



23rd ANNUAL  
**BENEFIT BANQUET**  
 Honoring Dr. Martin Luther King, Jr.

**Advertisement Contract**

I, \_\_\_\_\_ agree to purchase the following advertisement

| <u>Please Select</u>     | <u>Advertisement Size</u> | <u>Cost</u> |
|--------------------------|---------------------------|-------------|
| <input type="checkbox"/> | Full Page                 | \$150       |
| <input type="checkbox"/> | Half Page                 | \$75        |
| <input type="checkbox"/> | Quarter Page              | \$50        |
| <input type="checkbox"/> | 1/8 Page                  | \$30        |

on behalf of \_\_\_\_\_

for the annual fundraiser of **CITIZENS ALLIANCE FOR PROGRESS, INC.** at a cost of \$ \_\_\_\_\_. This contribution is authorized by:

\_\_\_\_\_  
 (Authorized Signature)

\_\_\_\_\_  
 (Date)

Organization's Address: \_\_\_\_\_  
 \_\_\_\_\_

Please forward payments to:

**CITIZENS ALLIANCE FOR PROGRESS, INC.**  
 401 E. Martin Luther King Jr. Drive | Tarpon Springs, FL 34689

**Email all advertisements in JPEG or PDF to: [doarchie@verizon.net](mailto:doarchie@verizon.net)**

**Please submit all ads no later than  
 Wednesday, January 31, 2018.**

Citizens Alliance for Progress, Inc. is a 501c-3 Organization  
 Donations are tax deductible.  
 Registered with: Florida Department of Agriculture & Consumer Affairs ~ Registration #0104015  
 100% of each contribution is received by the organization

*Attention: Dimension of a FULL page ad is 4 1/4 by 7 1/4 inches.*

**\*\*We request that all advertisements be emailed in JPEG or PDF File.\*\***

If you have any questions please contact: David Archie at (727) 934-5881 Ext. 13

